AGENDA

COMMITTEE ON FINANCE

September 5, 2006 Mayor and All Aldermen **Upon Recess of BMA Aldermanic Chambers City Hall (3rd Floor)**

- 1. Mayor Guinta calls the meeting to order.
- **2.** The Clerk calls the roll.
- 3. Bond Resolution: (A motion is in order to read by title only.)

"Authorizing Bonds, Notes or Lease Purchases in the amount of Four Hundred Thousand Dollars (\$400,000) for the 2007 CIP 511207, Derryfield Country Club Rehabilitation Project."

If the Committee so desires, a motion is in order that the Bond Resolution ought to pass and layover.

- 4. Resolutions: (A motion is in order to read by titles only.)
 - "Amending the FY2007 Community Improvement Program, authorizing and appropriating funds in the amount of Four Thousand Five Hundred Dollars (\$4,500) for the FY2007 CIP 214007 Southern NH Area Health Education Center Program."
 - "Amending the FY2007 Community Improvement Program, authorizing and appropriating funds in the amount of five Thousand Five Hundred Thirty Nine Dollars (\$5,539) for the FY2007 CIP 410507 Justice Assistance Grant Program."
 - "Amending the FY2007 Community Improvement Program, authorizing and appropriating funds in the amount of One Thousand Dollars (\$1,000) for FY2007 CIP 510407 Fun In The Sun Program."

"Amending the FY2007 Community Improvement Program, authorizing and appropriating funds in the amount of Thirty Thousand Dollars (\$30,000.00) for the 2007 CIP 511507 Bass Island-Blacksmith Shop Environmental Site Assessment Project."

"Amending the FY2005 and FY2007 Community Improvement Programs, transferring, authorizing and appropriating funds in the amount of Forty Four Thousand Two Hundred Sixty Nine Dollars and Forty Two Cents (\$44,269.42) for the FY2007 CIP 610407 Housing Rehab/Lead Hazard Control Program."

"Amending the FY2007 Community Improvement Program, authorizing and appropriating funds in the amount of Eleven Million Eight Hundred Sixty Eight Thousand Dollars (\$11,868,000) for FY2007 CIP 712907 Granite Street Widening Project."

"Amending the FY2003 and 2007 Community Improvement Program, transferring, authorizing and appropriating funds in the amount of Forty Thousand Dollars (\$40,000.00) for the 2007 CIP 511407 Black Brook Dam Removal Engineering Project."

"Authorizing the Finance Officer to effect a transfer of Forty Thousand Dollars (\$40,000) for the 2007 CIP 511407 Black Brook Dam Removal Engineering Project."

"Authorizing the Finance Officer to effect a transfer of Four Thousand Seven Hundred and Seventeen dollars (\$4,717) from Contingency to Highway – Regular Salary."

If the Committee so desires, a motion is in order that the Resolutions ought to pass and be enrolled.

5. CIP Budget Authorizations:

411303	South Willow FS Reroofing & Masonry Repairs –
	Revision #3
411504	Fire Emergency Management Planning – Revision #1
612005	Housing Rehabilitation Program (Home) –
	Revision # 1 – Closeout

210606	Public Health Preparedness
214007	Southern NH Area Health Education Center Program
210507	Refugee Translation Services
410507	Justice Assistance Grant – Revision #1
510407	Fun In The Sun – Revision #2
511407	Black Brook Dam Removal Engineering Project
511507	Bass Island – Blacksmith Shop Environmental Site
	Assessment
610407	Housing Rehab/Lead Hazard Control Program –
	Revision #1
712907	Granite Street Widening Project

If the Committee so desires, a motion is in order that the CIP budget authorizations be approved, subject to adoption of related resolutions.

6. If there is no further business, a motion is in order to adjourn.



In the year Two Thousand and Six

A RESOLUTION

"Authorizing Bonds, Notes or Lease Purchases in the amount of Four Hundred Thousand Dollars (\$400,000) for the 2007 CIP 511207, Derryfield Country Club Rehabilitation Project."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

SECTION 1. That there be and hereby is authorized under and pursuant to the Municipal Finance Act, and any other enabling authority, the issuance and sale of general obligation serial bonds, notes or lease purchases of the City in the aggregate principal amount of Four Hundred Thousand Dollars (\$400,000) at one time or from time to time as one or more separate bond, note or lease purchase issues for purposes stated in Section 3 of said Act, as more specifically hereinafter indicated. The bonds, notes or lease purchases of each issue shall bear the City Seal, shall be signed by the manual or facsimile signature of the Mayor, countersigned by the manual or facsimile signature of the Finance Officer and shall be payable in such annual installments as shall be determined by the Finance Officer with the approval of the Mayor. Except as otherwise provided by law and this Resolution, discretion to fix the date, maturities, denomination, place of payment, form and other details of each issue of said bonds, notes or lease purchases and of providing for the sale thereof is hereby delegated to the Finance Officer.

SECTION 2. That the proceeds of said bonds, notes or lease purchases be and they are hereby appropriated for the purpose of financing costs of the following public works and improvements of a permanent nature, hereby authorized namely,

<u>Purpose</u> <u>Amount</u>

2007 CIP 511207, Derryfield County Club Rehabilitation Project

\$400,000

It is hereby declared that the public works and improvements to be financed by said bonds, notes or lease purchases have a useful life in excess of 15 years.

SECTION 3. That the Finance Officer, with the approval of the Mayor, is hereby authorized to issue at one time or from time to time notes in anticipation of said bonds, notes or lease purchases and to renew or refund the same under and pursuant to and to the extent authorized by RSA 33:7a.

SECTION 4. That an amount sufficient to pay the principal of and interest on said bonds, notes or lease purchases payable in each year during which they are outstanding be and hereby is appropriated and, to the extent other funds are not available for such purpose, said amount shall be included in the tax levy for each year until the debt represented by said bonds, notes or lease purchases is extinguished.

In the year Two Thousand and Six

A RESOLUTION

"Authorizing Bonds, Notes or Lease Purchases in the amount of Four Hundred Thousand Dollars (\$400,000) for the 2007 CIP 511207, Derryfield Country Club Rehabilitation Project."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

SECTION 5. That the bonds, notes or lease purchases herein authorized may be consolidated with any other issue of bonds, notes or lease purchases heretofore or hereafter authorized, provided that the last annual installment of any such consolidated issue shall be payable not later than the date on which the last annual installment of the bonds, notes or lease purchases herein authorized must be payable pursuant to this Resolution.

SECTION 6. This Resolution shall take effect upon its passage.

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City of Manchester New Hampshire

In the year Two Thousand and Six

A RESOLUTION

"Amending the FY 2007 Community Improvement Program, authorizing and appropriating funds in the amount of Four Thousand Five Hundred Dollars (\$4,500) for the FY2007 CIP 214007 Southern NH Area Health Education Center Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2007 CIP as contained in the 2007 CIP budget; and

WHEREAS, Table 1 contains all sources of State, Federal and Other funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to accept grant funds in the amount of \$4,500 from the Southern NH Area Health Education Center to provide education to students with asthma;

NOW, THEREFORE, be it resolved that the 2007 CIP be amended as follows:

By adding:

FY2007 CIP 214007 - Southern NH Area Health Education Center Program - \$4,500 Other

In the year Two Thousand and Six

A RESOLUTION

"Amending the FY 2007 Community Improvement Program, authorizing and appropriating funds in the amount of Five Thousand Five Hundred Thirty Nine Dollars (\$5,539) for the FY2007 CIP 410507 Justice Assistance Grant Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2007 CIP as contained in the 2007 CIP budget; and

WHEREAS, Table 1 contains all sources of State, Federal and Other funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to accept grant funds from the U.S. Department of Justice Bureau of Justice Assistance to implement law enforcement functions;

NOW, THEREFORE, be it resolved that the 2007 CIP be amended as follows:

By increasing:

FY2007 CIP 410507 - Justice Assistance Grant Program - \$5,539 Federal (from \$125,000 to \$130,539)



In the year Two Thousand and Six

A RESOLUTION

"Amending the FY2007 Community Improvement Program, authorizing and appropriating funds in the amount of One Thousand Dollars (\$1,000) for FY2007 CIP 510407 Fun In The Sun Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2007 CIP as contained in the 2007 CIP budget; and

WHEREAS, Table 1 contains all sources of State, Federal and Other funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to accept funds in the amount of \$1,000 from fund raising activities for the Fun In The Sun Program;

NOW, THEREFORE, be it resolved that the 2007 CIP be amended as follows:

By adding:

FY2007 CIP 510407 - Fun In The Sun Program - \$1,000 Other

In the year Two Thousand and Six

A RESOLUTION

"Amending the FY2007 Community Improvement Program, authorizing and appropriating funds in the amount of Thirty Thousand Dollars (\$30,000.00) for the 2007 CIP 511507 Bass Island-Blacksmith Shop Environmental Site Assessment Project."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2007 CIP as contained in the 2007 CIP budget; and

WHEREAS, Table 1 contains all sources of State, Federal and Other funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to accept funds in the amount of \$30,000 from New Hampshire Department of Transportation for the purpose of conducting an environmental site assessment at Bass Island – Blacksmith Shop;

NOW, THEREFORE, be it resolved that the 2007 CIP be amended as follows:

By adding:

FY2007 CIP 511507 - Bass Island-Blacksmith Shop Environmental Site Assessment - \$30,000 NHDOT

Resolved, that this Resolution shall take effect upon its passage.

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In the year Two Thousand and Six

A RESOLUTION

"Amending the FY2005 and FY2007 Community Improvement Programs, transferring, authorizing and appropriating funds in the amount of Forty Four Thousand Two Hundred Sixty Nine Dollars and Forty Two Cents (\$44,269.42) for the FY2007 CIP 610407 Housing Rehab/Lead Hazard Control Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2005 and 2007 CIPs as contained in the 2005 and 2007 CIP budgets; and

WHEREAS, Table 1 contains all sources of State, Federal and Other funds to be used in the execution of projects; and

WHEREAS, Table 2 contains all sources of Community Development Block Grant, Emergency Shelter Grant and HOME funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen desires to transfer existing HOME funds and accept payment of loan proceeds in the amount of \$16,882 to be used in the Housing Rehab/Lead Hazard Control Program; and

WHEREAS, HOME funds from 612005 Housing Rehabilitation Program in the amount of \$27,387.42 are available;

NOW, THEREFORE, be it resolved that the 2005 and 2007 CIPs be amended as follows:

By decreasing:

FY2005 CIP 612005 Housing Rehabilitation Program - \$27,387.42 HOME (from \$100,000 to \$72,612.58)

By increasing:

FY2007 CIP 610407 Housing Rehab/Lead Hazard Control Program - \$44,269.42 from \$250,000 to \$294,269.42 (\$91,882 Affordable Housing Trust Fund; 127,387.42 HOME; \$75,000 CDBG)

In the year Two Thousand and Six

A RESOLUTION

"Amending the FY 2007 Community Improvement Program, authorizing and appropriating funds in the amount of Eleven Million Eight Hundred Sixty Eight Thousand Dollars (\$11,868,000) for FY2007 CIP 712907 Granite Street Widening Project."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2007 CIP as contained in the 2007 CIP budget; and

WHEREAS, Table 1 contains all sources of State, Federal and Other funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen desires to accept Federal Department of Transportation funds to assist in the reconstruction/widening of Granite Street;

NOW, THEREFORE, be it resolved that the 2007 CIP be amended as follows:

By adding:

FY2007 CIP 712907 – Granite Street Widening Project - \$11,868,000 Federal DOT (Local required match authorized in prior years)

Resolved, that this Resolution shall take effect upon its passage.

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In the year Two Thousand and Six

A RESOLUTION

"Amending the FY2003 and 2007 Community Improvement Program, transferring, authorizing and appropriating funds in the amount of Forty Thousand Dollars (\$40,000.00) for the 2007 CIP 511407 Black Brook Dam Removal Engineering Project."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2003 and 2007 CIP as contained in the 2003 and 2007 CIP budget; and

WHEREAS, Table 4 contains all sources of General Obligation funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen desires to transfer existing Bond funds in the amount of \$40,000 for the removal of the Black Brook Dam; and

WHEREAS, funds from the South Willow FS Reroofing project in the amount of \$40,000.00 are available;

NOW, THEREFORE, be it resolved that the 2003 and 2007 CIP be amended as follows:

By decreasing:

FY2003 CIP 411303 – South Willow FS Reroofing & Masonry Repairs Project - \$40,000.00 Bond (from \$291,000.00 Bond to \$251,000.00 Bond)

By adding:

FY2007 CIP 511407 - Black Brook Dam Removal Engineering Project - \$40,000.00 Bond

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In the year Two Thousand and Six

A RESOLUTION

"Authorizing the Finance Officer to effect a transfer of Forty Thousand Dollars (\$40,000) for the 2007 CIP 511407 Black Brook Dam Removal Engineering Project."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

That: Pursuant to RSA 33:33-a there is hereby authorized to be expended for purposes stated in Section 3 of the Municipal Finance Act, the sum of Forty Thousand Dollars from the balance of bonds authorized as follows:

Section 1.

From:

2003 CIP 411303, South Willow FS Reroofing & Masonry Repairs Project

Amount Transferred: \$40,000

Original Resolution Adopted: October 1, 2002

Original Amount: \$375,000

То:

2007 CIP 511407 Black Brook Dam Removal Engineering Project



In the year Two Thousand and Six

A RESOLUTION

"Authorizing the Finance Officer to effect a transfer of Four Thousand Seven Hundred and Seventeen dollars (\$4,717) from Contingency to Highway – Regular Salary."

That the Finance Officer be and is hereby directed to effect a transfer from Contingency Adjustment as follows:

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

For extraordinary service monetary awards to Mr. Richard Robillard and Mr. James Doherty; awarded pursuant to the Bright Ideas Program.

Regular Salary

Account 5000C10110\$ 4,717

			CIP BUDGE	T AUTHORIZATION		
CIP#:	411303	Pr	oject Year	2003 CIF	PResolution:	6/4/2002
Title:	South Willow	FS Reroofing & Ma	sonry Repairs	Am	ending Resolution	9/5/2006
Adminis	stering Departme	ent: Building Mai	ntenance Division	Re	vision:	#3
Project		Improvements to F perimeter, roof insu by water penetration	ulation, and aluminu	new roof system, pressure m drip edge, and complete	treated wood blocki repair of concrete blo	ng at the ock walls damaged
Fede	ral Grants	Federal Grant:	No	Environmental	Review Required:	No
		Grant Executed:			Completed:	
Critic	al Events					
Design Bidding	& Engineering					09/01/02
	ction Begins					11/30/02 04/01/03
Constru	ction Completion]				12/31/06
5					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Expecte	ed Completion Da	ate:				12/31/2006
	_ine Item Bud	daet 1 r				
-		.	BOND			TOTAL
	Salaries and Wa Fringes	ages	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00
	Design/Engineer	ring	\$25,000.00	\$0.00	\$0.00	\$25,000.00
	Planning		\$0.00	\$0.00	\$0.00	\$0.00
	Consultant Fees	i	\$0.00	\$0.00	\$0.00	\$0.00
	Construction Ad	min	\$0.00	\$0.00	\$0.00	\$0.00
	Land Acquisition		\$0.00	\$0.00	\$0.00	\$0.00
	Equipment		\$0.00	\$0.00	\$0.00	\$0.00
	Overhead		\$0.00	\$0.00	\$0.00	\$0.00
	Construction Co	ntracts	\$205,000.00	\$0.00	\$0.00	\$205,000.00
	Other		\$21,000.00	\$0.00	\$0.00	\$21,000.00
	TOTAL		\$251,000.00	\$0.00	\$0.00	\$251,000.00
Revision	Revision #	2 - transfers \$4,000	of Bond funds to pr	project 713206 - Street Rec roject 412007 - Police Subs project 713007 - Black Broc	tation - Eastside Pro	ject

Total Funded

\$251,000.00

Planning Department/Startup Form - 07/01/02

	CIP BUDGE	T AUTHORIZATION		
CIP #: 411504	Project Year	2004	CIP Resolution:	6/9/2003
Title: Fire Emergency Ma	nagement Planning	Α	mending Resolution	
Administering Department:	Fire Department	F	Revision:	#1
Project Description Upda	te Emergency Management Maste	er Plan for the City.		
Federal Grants Fede	ral Grant: No	Environmental	Review Required:	No
Gran	t Executed:		Completed:	
Critical Events				ini di mandra di man Mandra di mandra di m
1 Project Initiation				7/16/03
Project Completion 3	AND			12/31/06
4				
5 Expected Completion Date:				12/31/2006
			L	
Line Item Budget	OTHER			TOTAL
Salaries and Wages	\$0.00	\$0.00	\$0.00	\$0.00
Fringes	\$0.00	\$0.00	\$0.00	\$0.00
Design/Engineering	\$0.00	\$0.00	\$0.00	\$0.00
Planning	\$0.00	\$0.00	\$0.00	\$0.00
Consultant Fees	\$0.00	\$0.00	\$0.00	\$0.00
Construction Admin	\$0.00	\$0.00	\$0.00	\$0.00
Land Acquisition	\$0.00	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00	\$0.00
Overhead	\$0.00	\$0.00	\$0.00	\$0.00
Construction Contracts	\$0.00	\$0.00	\$0.00	\$0.00
Other	\$12,254.00	\$0.00	\$0.00	\$12,254.00
TOTAL	\$12,254.00	\$0.00	\$0.00	\$12,254.00
Revisions Revision #1 - ex	tends project until 12/31/06.			
COMMENTS Funds received f	rom New Hampshire Department	of Safety.		
Planning Department/Startup Form	- 07/01/03 Total Fu	ınded \$12,	254	

		P BUDGET AUTH	ORIZATION		
CIP #: 612005	Project Year:	2005	CIF	Resolution:	6/1/2004
Title: Housing Rehabil	litation Program (Home)		Am	ending Resolution:	9/5/2006
Administering Department:	Planning & Community	Development	Rev	vision:	#1 - Closeout
Project Description: Lo	nan program to assist proper come people.	erty owners with the	e rehabilitation of h	ousing occupied by lo	ow and moderate
Federal Grants Fe	ederal Grant: Ye	es En	vironmental	Review Required:	Yes
	rant Executed:			Completed:	
Critical Events					
1 Closeout					9/5/2006
2 3		***************************************			
4					
5 Expected Completion Date	:				9/5/2006
Line Item Budg	HOW	E L			TOTAL
Salaries and Wage Fringes	S	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00
Design/Engineering	1	\$0.00	\$0.00	\$0.00	\$0.00
Planning		\$0.00	\$0.00	\$0.00	\$0.00
Consultant Fees		\$0.00	\$0.00	\$0.00	\$0.00
Construction Admir	\	\$0.00	\$0.00	\$0.00	\$0.00
Land Acquisition		\$0.00	\$0.00	\$0.00	\$0.00
Equipment		\$0.00	\$0.00	\$0.00	\$0.00
Overhead		\$0.00	\$0.00	\$0.00	\$0.00
Construction Contra	acts	\$0.00	\$0.00	\$0.00	\$0.00
Other	\$72,	612.58	\$0.00	\$0.00	\$72,612.58
TOTAL	\$72.	612.58	\$0.00	\$0.00	\$72,612.58
	[77.00	Ψ0.00	Ψ1 2,0 (2.30
Revisions Revision #1 - decreasing but	transfers \$27,387.42 of Houdget from \$100,000 to \$72	ome funds to 61040 2,612.58 and close	07 Housing Rehab/ s out this project.	Lead Hazard Control	Program

Total Funded

\$72,612.58

Planning Department/Startup Form - 07/01/04

Project Descri		de the Health Departmer ctious disease and other	nt's preparedness for al public health issues.	nd ultimate response to	bioterrorists,
					, , , , , , , , , , , , , , , , , , ,
Federal G	rants Federal Grant: Grant Executed:	No	Environmental	Review Required:	No
Critical Ev	ents				
Program Initiat Program Comp					09/01/06 8/31/07
Expected Com	pletion Date:				8/31/2007
Line It	em Budget	STATE			TOTAL
Salarie Fringes	s and Wages	\$387,966.00 \$134,688.00	\$0.00 \$0.00	\$0.00 \$0.00	\$387,966.00 \$134,688.00
Design	/Engineering	\$0.00	\$0.00	\$0.00	\$0.00
Plannir	ng	\$0.00	\$0.00	\$0.00	\$0.00
Consul	tant Fees	\$0.00	\$0.00	\$0.00	\$0.00
Constru	uction Admin	\$0.00	\$0.00	\$0.00	\$0.00
Land A	cquisition	\$0.00	\$0.00	\$0.00	\$0.00
Equipm	nent -	\$0.00	\$0.00	\$0.00	\$0.00
Overhe	ad	\$0.00	\$0.00	\$0.00	\$0.00
Constru	uction Contracts	\$0.00	\$0.00	\$0.00	\$0.00
Other		\$117,017.00	\$0.00	\$0.00	\$117,017.00
Т	DTAL	\$639,671.00	\$0.00	\$0.00	\$639,671.00

		CIP BUDGE	T AUTHORIZATION		
CIP#: 214007	Project	Year:	2007 CIF	Resolution:	6/12/2006
Title: Southern N	IH Area Health Education	n Center Program	Am	ending Resolution	9/5/2006
Administering Depart	ment: Health Departm	nent	Rev	vision:	
Project Description	nurse-educator will se in grades 3-5. The m	erve as project coo odel program, "Op	chools Program in Manche ordinator, as well as provide then Airways for Schools" wi for secondary schools that	e direct educational s ill be the curriculum t	ervices for children hat is utilized. In
Federal Grants	Federal Grant:	No	Environmental	Review Required:	No
	Grant Executed:			Completed:	
Critical Events			unte procurente en la mentra transit de la comencia		
Establish contract wit	h nurse-educator				Sept 2006
Initiate Program Project Completion					Sept 2006 06/30/07
1 Toject Completion					00/00/01
Expected Completion	Date:				6/30/2007
Line Item E	Budget	OTHER			TOTAL
Salaries and	Wages	\$0.00	\$0.00	\$0.00	\$0.00
Fringes		\$0.00	\$0.00	\$0.00	\$0.00
Design/Engin	eering	\$0.00	\$0.00	\$0.00	\$0.00
Planning	-	\$0.00	\$0.00	\$0.00	\$0.00
Consultant Fe		\$4,500.00	\$0.00	\$0.00	\$4,500.00
Construction		\$0.00	\$0.00	\$0.00	\$0.00
Land Acquisit	ion	\$0.00	\$0.00	\$0.00	\$0.00
Equipment		\$0.00	\$0.00	\$0.00	\$0.00
Overhead		\$0.00	\$0.00	\$0.00	\$0.00
Construction	Contracts	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00
Other		\$4,500.00	\$0.00	\$0.00	\$4,500
Revisions					
COMMENTS Funds in	the amount of \$4,500 re	ceived from South	ern NH Area Health Educa	ation Center.	
anning Department/Sta	tup Form - 07/01/04	Total Fund	ded:	\$4,500	

CIP #:	210507 Refugee Trans	2	ect Year:		Resolution:	6/12/2006
					ending Resolution:	
Adminis	stering Departmer	nt: Health Depa	artment	Re	vision:	
Project	Description: F	Program to address	ss public health issues r various translation se	associated with the City's ervices.	growing refugee pop	pulations and to
Fede	eral Grants	Federal Grant:	No	Environmental	Review Required:	No
	(Grant Executed:			Completed:	
Critic	al Events					
	n Initiation					07/01/06
Progran	n Completion		P0000000000000000000000000000000000000			06/30/07
Expecte	ed Completion Da	te:				6/30/2007
	_ine Item Bud	get	STATE	200000000 10000000000000000000000000000		TOTAL
	Salaries and Wag	ges	\$0.00	\$0.00	\$0.00	\$0.00
	Fringes		\$0.00	\$0.00	\$0.00	\$0.00
	Design/Engineeri	ng	\$0.00	\$0.00	\$0.00	\$0.00
	Planning	[\$0.00	\$0.00	\$0.00	\$0.00
	Consultant Fees		\$16,777.00	\$0.00	\$0.00	\$16,777.00
	Construction Adn	nin	\$0.00	\$0.00	\$0.00	\$0.00
	Land Acquisition		\$0.00	\$0.00	\$0.00	\$0.00
	Equipment		\$0.00	\$0.00	\$0.00	\$0.00
	Overhead		\$0.00	\$0.00	\$0.00	\$0.00
	Construction Con	tracts	\$0.00	\$0.00	\$0.00	\$0.00
	Other		\$0.00	\$0.00	\$0.00	\$0.00
	TOTAL	··I	\$16,777.00	\$0.00	\$0.00	\$16,777.00

***************************************	***************************************		CIP BUDGE	T AUTHORIZATION		
CIP#:	410507	Pro	oject Year:	2007 CI	P Resolution:	6/12/2006
Title:	Justice Assis	stance Grant		An	nending Resolution:	9/5/2006
Administ	ering Departm	nent: Police Depart	artment	Re	vision:	1
Project D	escription:	U.S. Department	of Jusice funding to pu	rchase equipment for law	enforcement function	NS.
Federa	al Grants	Federal Grant: Grant Executed:	Yes	Environmental	Review Required: Completed:	Yes
Critica	l Events					
Program	Initiation					07/03/06
Program	Completion					09/30/09
						- Company of the Comp
Expected	Completion [Date:				9/30/2009
Li	ne Item Bu	ıdget	FEDERAL			TOTAL
S	alaries and W	ages	\$20,055.00	\$0.00	\$0.00	\$20,055.00
	ringes		\$0.00	\$0.00	\$0.00	\$0.00
D	esign/Engine	ering	\$0.00	\$0.00	\$0.00	\$0.00
Р	lanning		\$0.00	\$0.00	\$0.00	\$0.00
С	onsultant Fee	s	\$0.00	\$0.00	\$0.00	\$0.00
С	onstruction Ad	dmin	\$0.00	\$0.00	\$0.00	\$0.00
La	and Acquisitio	n [\$0.00	\$0.00	\$0.00	\$0.00
E	quipment	-	\$0.00	\$0.00	\$0.00	\$0.00
0	verhead		\$0.00	\$0.00	\$0.00	\$0.00
C	onstruction Co	ontracts	\$0.00	\$0.00	\$0.00	\$0.00
0	ther		\$110,484.00	\$0.00	\$0.00	\$110,484.00
200000	TOTAL	000 A00000	\$130,539.00	\$0.00	\$0.00	\$130,539.00
evisions	from \$125	f1- \$5,539 of addition,000 to \$130,539.	onal funding received f	rom the U.S. Department	of Justice increasing	budget

Total Funded:

\$130,539

Planning Department/Startup Form - 07/01/04

CIP #: 510407	Project Year: 2	007	CIP Resolution:	6/12/2006
Title: Fun In The Sun		***************************************	Amending Resolution	9/5/2006
	Recreation & Cemetery		Revision:	#2
Administering Department.	vecteation & Centetery		Vevision.	#2
Project Description Organized sur	mmer recreation and enrich	ment program providin	g services to 850 inner-o	city youth.
Federal Grants Federal Grant		Environmental	Review Required:	Yes
Grant Execute	ed: Yes		Completed:	Yes
Critical Events				
Program Initiation Program Completion				07/03/06 06/30/07
1 regium complesion				00/30/07
Expected Completion Date:				6/30/2007
Line Item Budget	CASH [CDBG	OTHER	I TOTAL
Salaries and Wages	\$52,700.00		OTHER	TOTAL
Fringes	\$4,000.00	\$28,000.00 \$2,000.00	\$0.00 \$0.00	\$80,700.00 \$6,000.00
Design/Engineering	\$0.00	\$0.00	\$0.00	\$0.00
Planning	\$0.00	\$0.00	\$0.00	\$0.00
Consultant Fees	\$1,200.00	\$0.00	\$0.00	\$1,200.00
Construction Admin	\$0.00	\$0.00	\$0.00	\$0.00
Land Acquisition	\$0.00	\$0.00	\$0.00	\$0.00
Equipment	\$1,100.00	\$1,000.00	\$0.00	\$2,100.00
Overhead	\$1,000.00	\$1,000.00	\$0.00	\$2,000.00
Construction Contracts	\$0.00	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$1,000.00	\$1,000.00
TOTAL	\$60,000.00	\$32,000.00	\$1,000.00	\$93,000.00

OID #		CIP BUDGET	AUTHORIZATION		
CIP #: 511407	Pro	ect Year:	2007	CIP Resolution:	6/12/2006
Title: Black Brook	Dam Removal Eng	ineering Project		mending Resolution	9/5/2006
Administering Departm	nent: Parks, Reci	eation & Cemetery	F	Revision:	
Project Description	Design permitting	and monitoring of the	Black Brook Dam remov	/al process.	
Federal Grants	Federal Grant:	No	Environmental	Review Required:	No
	Grant Executed:			Completed:	
Critical Events					
Program Initiation					09/06/06
Program Completion					06/30/07
Evenoted Committee	7-4				
Expected Completion [Jate:				6/30/2007
Line Item Bu	udget	BOND			TOTAL
Salaries and W			£0.00	# 0.00	TOTAL
Fringes	rages	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00	\$0.00 \$0.00
Design/Engine	ering [\$40,000.00	\$0.00	\$0.00	\$40,000.00
Planning		\$0.00	\$0.00	\$0.00	\$0.00
Consultant Fee	es [\$0.00	\$0.00	\$0.00	\$0.00
Construction A	dmin [\$0.00	\$0.00	\$0.00	\$0.00
Land Acquisitio	on [\$0.00	\$0.00	\$0.00	\$0.00
Equipment		\$0.00	\$0.00	\$0.00	\$0.00
Overhead		\$0.00	\$0.00	\$0.00	\$0.00
Construction Co	ontracts	\$0.00	\$0.00	\$0.00	\$0.00
Other		\$0.00	\$0.00	\$0.00	\$0.00
		\$40,000.00	\$0.00	\$0.00	\$40,000.00

Administering Department	acksmith Shop Env	tion & Cemetery		nending Resolution	9/5/2006
	Farks, Recrea	uon & Cemetery	Re	vision:	
Project Description Fu	unds to be used for	conduction of envi	onmental site assessmen	t precedent to land ac	equisition.
	ederal Grant:	No	Environmental	Review Required:	No
	rant Executed:			Completed:	
Critical Events					
Program Initiation Program Completion					09/06/06 06/30/07
					00/30/07
Expected Completion Date	, •				0/00/000=
= Appeared Completion Date					6/30/2007
Line Item Budg	et	NHDOT			TOTAL
Salaries and Wage	es	\$0.00	\$0.00	\$0.00	\$0.00
Fringes	The state of the s	\$0.00	\$0.00	\$0.00	\$0.00
Design/Engineering		\$0.00	\$0.00	\$0.00	\$0.00
Planning		\$0.00	\$0.00	\$0.00	\$0.00
Consultant Fees		\$0.00	\$0.00	\$0.00	\$0.00
Construction Admir	ı	\$0.00	\$0.00	\$0.00	\$0.00
Land Acquisition		\$0.00	\$0.00	\$0.00	\$0.00
Equipment	-	\$0.00	\$0.00	\$0.00	\$0.00
Overhead	POTENTIAL DE LA COMPANIA DEL COMPANIA DEL COMPANIA DE LA COMPANIA	\$0.00	\$0.00	\$0.00	\$0.00
Construction Contra	acts	\$0.00	\$0.00	\$0.00	\$0.00
Other		\$30,000.00	\$0.00	\$0.00	\$30,000.00
TOTAL		\$30,000.00	\$0.00	\$0.00	\$30,000.00

Title: Housing Rehab/Lead Hazard Co Administering Department: Planning &		2007 C	IP Resolution:	6/12/2006
Administering Department: Planning &	ontrol Program	A	mending Resolution:	9/5/2006
	Community Developm	ent R	evision:	#1
Project Description: Loan/Grant progra and the eliminatio	am to assist property o in of lead based paint h	wners with code deficien azards.	cies and rehabilitation	of their housing
Federal Grants Federal Grant:	Yes	Environmental	Review Required:	Yes
Grant Executed:	Yes		Completed:	Yes
Critical Events				
Program Initiation				07/03/06
Program Completion				06/30/07
Expected Completion Date:				6/30/2007

Line Item Budget	AHTF	HOME	CDBG	TOTAL
Salaries and Wages	\$0.00	\$0.00	\$0.00	\$0.00
Fringes	\$0.00	\$0.00	\$0.00	\$0.00
Design/Engineering	\$0.00	\$0.00	\$0.00	\$0.00
Planning	\$0.00	\$0.00	\$0.00	\$0.00
Consultant Fees	\$0.00	\$0.00	\$0.00	\$0.00
Construction Admin	\$0.00	\$0.00	\$0.00	\$0.00
Land Acquisition	\$0.00	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00	\$0.00
Overhead	\$0.00	\$0.00	\$0.00	\$0.00
Construction Contracts	\$0.00	\$0.00	\$0.00	\$0.00
Other	\$91,882.00	\$127,387.42	\$75,000.00	\$294,269.42
TOTAL	\$91,882.00	\$127,387.42	\$75,000.00	\$294,269.42

\$294,269

epartment truction of Granite Street. Yes	Rev	ending Resolution	6/12/2006 9/5/2006
epartment truction of Granite Street.	Rev	L	
truction of Granite Street.		*	
		X	
Yes	gammanicanian consistencia de caso con esta consistencia de caso con esta con consistencia de caso esta con	X	
Yes	galan autori de salanni		
Yes		***************************************	
	Environmental	Review Required:	Yes
		Completed:	
	tinakanin terretaki mahasaria mahasan kanan mahasan mahasan mahasan mahasan mahasan mahasan mahasan mahasan ma		
			7/12/06
			12/31/07
			12/31/2007
FEDERAL DOT			TOTAL
\$0.00	\$0.00	\$0.00	\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$11,868,000.00 \$0.00
			\$11,868,000.00
The state of the s	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$11,868,000.00 \$0.00	\$0.00	\$0.00 \$0.00